

TRINITY EPISCOPAL CHURCH

Torrington, CT

Daily Morning Prayer: Rite Two



The Fifth Sunday of Easter, 5/15/2022

ASSISTING IN TODAY'S LITURGY

Officiant: Jean Nadle

Preacher: Mary Hart

Acolyte	Ben Jeannin
Lector	Lydia Babbitt
Intercessor	Caroline Sienkiewicz
Ushers	Roger Coutant, Sharon Hall
Vestry Greeter	Lydia Babbitt
Counters	Mark Church, Faye Tway-Grant
Altar Guild	Sharon Hall, Jill Morrison, Connie Hall, Betty McDonald

Prelude

The Service Begins:

Officiant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Opening Hymn 373 *Praise the Lord! ye heavens adore him*

(The Hymn is printed on the following page)



1 Praise the Lord! ye heavens a - dore him; praise him an - gels, in the height;
 2 Praise the Lord! for he is glo - rious; nev - er shall his prom - ise fail;



sun and moon, re - joice be - fore him; praise him, all ye stars of light.
 God hath made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
 Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he hath made.
 heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as
 it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Christ our Passover *Pascha nostrum*
1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Officiant Alleluia. The Lord is risen indeed:
People Come let us adore him. Alleluia.

Alleluia.
 Christ our Passover has been sacrificed for us; *
 therefore let us keep the feast,
 Not with old leaven, the leaven of malice and evil, *
 but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
 death no longer has dominion over him.
 The death that he died, he died to sin, once for all; *
 but the life he lives, he lives to God.
 So also consider yourselves dead to sin, *
 and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Officiant Alleluia. The Lord is risen indeed:
People Come let us adore him. Alleluia.

Psalm 148

Laudate Dominum

- 1 Hallelujah!
Praise the LORD from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Revelation 21:1-6

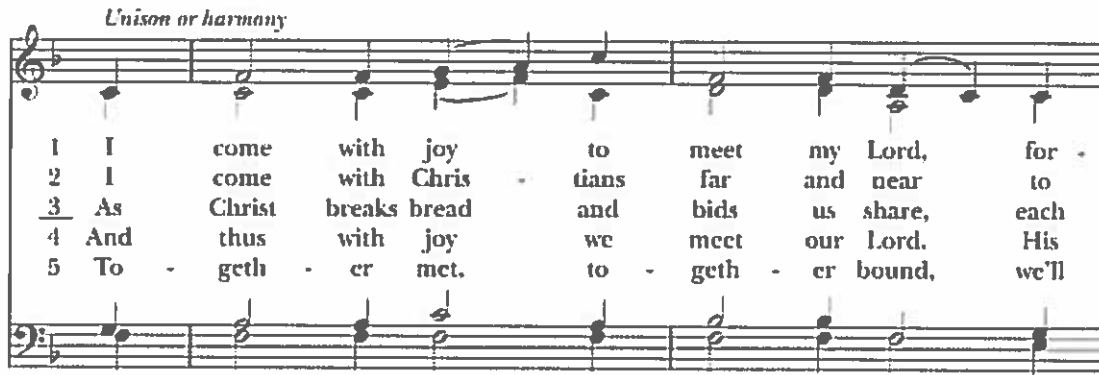
I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Hymn 304 *Thou, who at thy first Eucharist didst pray*

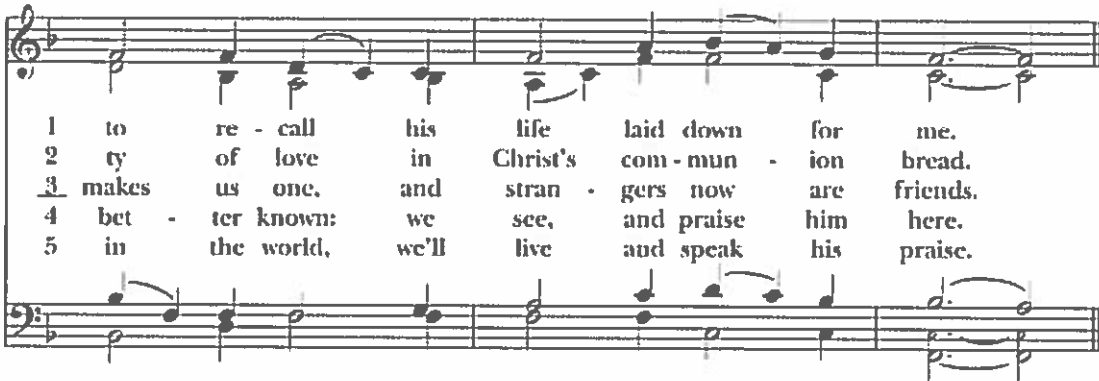
Unison or harmony



1 I come with joy to meet my Lord, for
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met. to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

John 13:31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

Collect for Fifth Sunday of Easter

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Hymn 623 *O what their joy and their glory must be*

1 O what their joy and their glo - ry must be.
2 Tru - ly "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand,
 5 through whom, the Spi - rit, with them ev - er One.

The Prayers of the People

(Adapted from Intercessions for the Christian People)

Intercessor: We gather as the household of God, apostles, prophets, martyrs, servants, to pray for the church and all humankind, saying: Come, Lord Jesus.

For refugees, for the homeless, and for all who have nowhere to lay their head, we pray:

People: Come, Lord Jesus.

Intercessor: For the body of Christ fractured in a world of violence and war we pray:

People: Come, Lord Jesus.

Intercessor: For those who betray, and for those whom they betray, we pray:

People: Come, Lord Jesus.

Intercessor: For all in any need, for the sick and those in pain, for the lonely and the forgotten, for those who have commended themselves to us [especially N.], and for the dying and all who mourn, that they may know the full extent of God's love for them, we pray:

People: Come, Lord Jesus.

Intercessor: For those in harm's way that they be protected and strengthened as they serve, we pray:

People: Come, Lord Jesus.

Intercessor: For all who have died, that they be granted an entrance into the land of light and joy, we pray:

People: Come, Lord Jesus.

Silence

The People may add their own petitions.

Officiant: Almighty God, we recall the wonders you worked for our ancestors, and we marvel at the love shown us by your Son. Hear us as we pray in the name of your Son, Jesus Christ. **Amen.**

A PRAYER FOR BISHOP TRANSITION COMMITTEE

We pray for Bishop Transition Committee nominees Glenna, Jeff, Kate, Tanya, and Whitney; the people of ECCT; and the clergy and lay delegates of convention. May they be faithful to listening and being guided by the Holy Spirit as they discern your will for the XVI Bishop Diocesan in ECCT.

A PRAYER FOR BIRTHDAYS

O God, our times are in your hands: Look with favor, we pray, on your servant N. as *she* begins another year. Grant that *she* may grow in wisdom and grace and strengthen *her* trust in your goodness all the days of *her* life; through Jesus Christ our Lord. Amen.

A PRAYER FOR ANNIVERSARIES

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Officiant: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude



Contacting the Priest in Charge

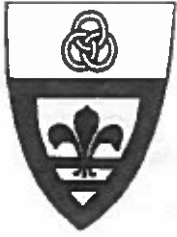


I look forward to meeting with you all and getting to know you, as individuals and as a parish. If you want to schedule a visit or conversation in these early days, I invite you to reach out. I can be reached at clergy@trinity-torrington.org or you can call or text my work cell phone: (860) 880-0414. While I am serving part time, I hope to be available with regular office hours as well as by appointment. With our lay pastoral care team, I will be working with that ministry, and please do reach out in case of pastoral emergency (hospitalization or death) even if it's a day when I'm not at Trinity.

The Rev. Carrie Combs, Priest in Charge

TRINITY EPISCOPAL CHURCH

Mission Statement:



The people of Trinity Church, drawn from the many sorts and conditions that make up the community of Greater Torrington, are called together by the Holy Spirit to seek Christ in communion and to share the vitality of the Episcopal tradition, driven by that call, we care for one another and serve the world.

Trinity is a Jubilee Ministry Center.

The designation as a Jubilee Center is a national honor which recognizes the efforts of the church in its outreach work in the community. Trinity Church has an on-going association with the Community Soup Kitchen, Torrington Community Gardens, Operation Overflow, Covenant to Care, Literacy Volunteers, and Joyful Noise.

Trinity is a Stephen Ministry Church.

Stephen Ministry is a nationwide program where laypersons serve as Christian care givers and counselors.

SUNDAY WORSHIP

9 am

TRINITY STAFF

The Reverend Carrie Combs, Priest in Charge

Timothy Wallace, Music Director

Ms. Melanie Lay, Administrative Assistant, Bookkeeper

VESTRY

Dr. Jessica Magda, Sr. Warden, Alicia Kirsch, Jr. Warden

Robin Turpin, Treasurer Jean Nadle, Clerk

Gary Grant, Building Warden

Lydia Babbitt, Naomi Cardello,

Mark Church, Jill Morrison,

Alison Jeannin, Mary Hart

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